PART B - FEE(S) TRANSMITTAL

Complete and send his form, together with applicable fee(s), to: Mail

MAR 1 4 2005

or Fax

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

| | • | | or <u>F</u> | | irginia 22313-1450) | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| INSTRUCTIONS While for appropriate. All further con indicated unless corrected | rm should be used for transcrespondence including the below or directed otherwise | nsmitting the ISSU Patent, advance or in Block 1, by (a | JE FEE and P ders and notifi | UBLICATION FEE (if recation of maintenance fee new correspondence addr | equired). Blocks 1 through 5 ses will be mailed to the current ess; and/or (b) indicating a sep | should be completed where t correspondence address as parate "FEE ADDRESS" for | |
| maintenance fee notification | ns. | | | | | | |
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) | | | | Fee(s) Transmittal. | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | |
| 1 | N & EVANS, LLP (| LEAR) | | Certificate of Mailing or Tran | smission | | |
| 2700 CAREW TOWER | | | | I hereby certify tha | I hereby certify that this Fee(s) Transmittal is being deposited with the United | | |
| 441 VINE STREET | | | | addressed to the l | I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below. | | |
| CINCINNATI, OH 45202 | | | | | | | |
| | | | | Kevin G. | Kevin G. Rooney (Depositor's name) (Signature) | | |
| | | | | 100mm | | | |
| | | | March 9, | March 9, (2005) (Date) | | | |
| APPLICATION NO. | FILING DATE | FIRST NAMED IN | | INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| 10/709,633 | /709,633 05/18/2004 Bogda | | Bogdan | Radu | MASL-40 | 3632 | |
| TITLE OF INVENTION: AUTOMOTIVE DOOR TRIM ASSEMBLY WITH REMOVABLE ACCESS PANEL | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| / nonprovisional | NO | \$1400 | | \$300 | \$1700 | 06/06/2005 | |
| EXAMINER | | ART UNIT | | CLASS- SUBCLASS | \neg | | |
| MORROW, JASON S | | 3612 | | 296-146700 | _ | | |
| 1 Change of correspondence | e address or indication of "F | ee Address" (37 | 2. For printi | ng on the patent front page | e list | | |
| CFR 1.363). | | • | | es of up to 3 registered page | | L.C. Panagos | |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47: Rev 03-02 or more recent) attached. Use of a Customer ☐ "green Address" indication form PTO/SB/47: Rev 03-02 or more recent) attached. Use of a Customer | | | | alternatively, | | | |
| | | | | ttorney or agent) and the r | of a single firm (having as a member a pricey or agent) and the names of up to | | |
| | | | | patent attorneys or agents. If no name is a | | | |
| | RESIDENCE DATA TO B | E PRINTED ON T | HE PATENT | (print or type) | | | |
| PLEASE NOTE: Unless | an assignee is identified be | elow, no assignee | data will appea | er on the patent. If an ass | signee is identified below, the | document has been filed for | |
| recordation as set forth in | 37 CFR 3.11. Completion | of this form is NO | T a substitute fo | or filing an assignment. | 03/15/2005 MBIZUNE2 0 | | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | |
| 02 FC:1504 1400. | | | | | | | |
| LEAR CORPORATION SOUTHFIELD, MI | | | | | | | |
| Please check the appropriate | assignee category or catego | ries (will not be pr | inted on the par | ent): 🚨 Individual 🎗 | Corporation or other private gr | roup entity 🚨 Government | |
| 4a. The following fee(s) are | enclosed: | 4b | . Payment of F | ` * | | | |
| X Issue Fee X A check in the amount of the fee(s) is enclosed. ✓ Provided the state of the s | | | | | | | |
| Publication Fee (No small entity discount permitted) Advance Order - # of Copies The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 23-3000 (enclose an extra copy of this form). | | | | | | | |
| Advance Order - # 01 | Copies | ··· | Deposit Accor | int Number <u>23–300</u> | (enclose an extra | copy of this form). | |
| | (from status indicated above | | | | | | |
| | MALL ENTITY status. See | | •• | | MALL ENTITY status. See 37 C | | |
| The Director of the USPTO NOTE: The Issue Fee and Printerest as shown by the reco | is requested to apply the Issu ublication Fee (if required) vords of the United States Pate | ue Fee and Publicate will not be accepted and Trademark | tion Fee (if any I from anyone o Office. |) or to re-apply any previous ther than the applicant; a | ously paid issue fee to the applic registered attorney or agent; or t | ation identified above. the assignee or other party in | |
| Authorized Signature | from S. | 1 Come | | Date M | larch 9, 2005 | | |
| Typed or printed name | Kevin G. Roon | jey / | | | ion No. <u>36,330</u> | | |
| This collection of information | | <u> </u> | n is required to | | • | id by the USPTO to process) | |
| an application. Confidentialisubmitting the completed apthis form and/or suggestions | ity is governed by 35 U.S.C. oplication form to the USPT for reducing this burden, sh | . 122 and 37 CFR O. Time will vary hould be sent to the | 1.14. This colle depending upon Chief Informa | ction is estimated to take in the individual case. Any tion Officer, U.S. Patent a | by the public which is to file (and 12 minutes to complete, including comments on the amount of the trademark Office, U.S. Dep | ng gathering, preparing, and ime you require to complete partment of Commerce, P.O. | |
| Box 1450, Alexandria, Virgi Alexandria, Virginia 22313- | INIA 22313-1430. DO NOT | SEND FEES OR (| COMPLETED | FORMS TO THIS ADDR | ESS. SEND TO: Commissioner | tor Patents, P.O. Box 1450, | |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.